

Meeting: **Licensing Sub-Committee**
Date: **5 December 2023**
Time: **10.30 am**
Place: **Council Chamber - Civic Centre Folkestone**

To: **To Councillors Cooper, Fuller and Thomas - Licensing Sub Committee**

The sub-committee will consider the matters listed below at the date, time and place shown above. The meeting will be open to the press and public.

Members of the sub-committee who wish to have information on any matter arising on the Agenda which is not fully covered in these papers are requested to give notice prior to the meeting to the Chairman or appropriate officer.

This meeting will be webcast live to the council's website at <https://folkestone-hythe.public-i.tv/core/portal/home>.

Although unlikely, no guarantee can be made that Members of the public in attendance will not appear in the webcast footage. It is therefore recommended that anyone with an objection to being filmed does not enter the council chamber.

Please note there will be 37 seats available for members of the public, which will be reserved for those speaking or participating at the meeting. The remaining available seats will be given on a first come, first served basis.

1. **Election of Chairman for the meeting**
2. **Apologies of absence**
3. **Declarations of interest (Pages 3 - 4)**

Queries about the agenda? Need a different format?

Contact Sue Lewis – Tel: 01303 853265
Email: committee@folkestone-hythe.gov.uk or download from our
website
www.folkestone-hythe.gov.uk

Members of the Council should declare any interests which fall under the following categories:

- a) disclosable pecuniary interests (DPI)
- b) other significant interests (OSI)
- c) voluntary announcements of other interests

4. **An application for a Premises Licence in respect of: IOH Deli, 17-19 High Street, Hythe CT21 5AD (Pages 5 - 34)**

This report outlines the application made by Mr William Dunlop for a Premises Licence for this premises. The Licensing Sub-Committee must determine the outcome for the application

5. **Declarations of lobbying (Pages 35 - 36)**

Members should complete the enclosed form and return it to the Committee Administrator at the meeting.